**acslogo.gif**

**USAG HUMPHREYS AREA III**

**VOLUNTEER OF THE YEAR 2024**

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| **Data entered on this nomination form covers the period from 1 JAN 2023 to 31 DEC 2023.**  **SUBMISSION DEADLINE 12:00 NOON, 26 FEB 2024** |

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| Any organization or community member at large can submit a nomination. There is no limit on the number of nominations, but please remember to select THE BEST of the best! The nominee does not need to be the individual who contributed the most hours, but rather the volunteer who has added significant or unique value to the community.  **Nominee’s volunteer service must have been certified in VMIS at** [**https://vmis.armyfamilywebportal.com**](https://vmis.armyfamilywebportal.com). |

**Nominee documents are printed based upon this form – Please TYPE or PRINT LEGIBLY and VERIFY SPELLING**

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| **NOMINEE’S INFORMATION**  **PLEASE ENSURE INFORMATION IS COMPLETE AND ACCURATE TO ENSURE NOMINEE CAN BE CONTACTED** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nominee’s Name *(as it should appear on a certificate)* | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Mailing address | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone | | |  | | | | | | | | | | | | | | Email | | | |  | | | | | | | | | | | | |
| Arrival date to Korea (MM/YYYY) | | | | | | | | | | |  | | | | | | Departure date from Korea (MM/YYYY) | | | | | | | | | | | | | | |  | |
| Please check ONE that applies: | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | |
| Active Duty Military | | | | | | | | Family Member of Service Member, Employee or Contractor | | | | | | | Military Retiree | | | | | | | | 18 & Under | | | Civilian | | | | | KN | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IF THE NOMINEE IS ACTIVE DUTY MILITARY, LIST CONTACT INFORMATION FOR UNIT’S COMMAND SERGEANT MAJOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CSM Name | | | |  | | | | | | | | | | | | | | | | | | | | CSM Phone | | | | |  | | | | |
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| **VOLUNTEERING DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Volunteer Organization Name | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Nominee’s Position | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nominee’s start date with Volunteer Organization (MM/YYYY) | | | | | | | | | | | | | | | | | | | | | |  | | |
| Total hours contributed in nomination period | | | | | | | | | | | | | |  | | | | |  |  | | | | | | | |  | | | | | |
| Location where Nominee performs volunteer service | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| List all organizations for which Nominee volunteers | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
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| List all awards Nominee received during nomination period | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
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| **NOMINATOR’S INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nominator’s Name | | | | | |  | | | | | | | | | | | | | | | | | | Rank/Grade | | | | | |  | | | |
| Unit/Organization | | | | | |  | | | | | | | | | | | | | | | | | | Title | | |  | | | | | | |
| Email | |  | | | | | | | | | | | | | | | | | | | | | | Phone | | | | | |  | | | |

**PLEASE DO NOT INCLUDE THE NOMINEE’S NAME, REFER TO THEM AS *“NOMINEE”* INSTEAD.**

**PLEASE DO NOT EXCEED SPACE ALLOCATED BELOW.**

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| **What is the description of the position the Nominee holds or what tasks does the Nominee perform for your organization?** | | | | |
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| **Provide examples of the Nominee’s outstanding accomplishments to the agency or organization they served. What makes this Nominee’s contribution more significant than all others?** | | | | |
|  | | | | |
| **Describe how the Nominee’s service has impacted the USAG Humphreys Area III community.** | | | | |
|  | | | | |
| **NOMINATOR’S SIGNATURE** |  | **DATE** |  |

**Thank you for nominating a member of your community for USAG HUMPHREYS Area III Volunteer of the Year!**

**PLEASE COMPLETE AND EMAIL THIS NOMINATION FORM TO** [**susan.i.hesser.civ@army.mil**](mailto:susan.i.hesser.civ@army.mil) **with Subject Line: 2022 VOY: List Award Category: List Nominee’s Last Name OR SUBMIT A PAPER COPY TO ARMY COMMUNITY SERVICE, BUILDING 6400, USAG HUMPHREYS**

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| **NOMINATIONS ACCEPTED**  **SUBMISSION DEADLINE 12:00 NOON, MON, 26 FEBRUARY 2024** |

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